June 10, 2019 7:00 P.M.

JONES COUNTY BOARD OF COMMISSIONERS

Work Session

JONES COUNTY AGRICULTURAL BUILDING, 110 MARKET STREET

TRENTON, NC 28585

MINUTES

COMMISSIONERS PRESENT:

Mike Haddock, Chairman

Frank Emory, Vice-Chairman

Sondra Ipock-Riggs, Commissioner

James Harper, Commissioner

April Aycock, Commissioner

Charlie Dunn, Jr., Commissioner

Charlie Gray, Commissioner

OFFICIALS PRESENT:

Franky J. Howard, County Manager

Angelica Hall, Clerk

Brenda Reece, Finance Officer

Timmy Pike, EM Director

Chairperson opened the meeting.

Public Comment:

Ms. Lisa Byrd, Maysville, came before the Board to request the Board delay the demolition of the old school. Ms. Byrd expressed her concerns to the Board and made it very clear that she and other citizens were not aware of the plans for the old school to be demolished. Ms. Byrd expressed her concerns about students still being displaced since the hurricane, bullying and harassment within the school system and just not receiving answers from the individuals that were elected to make decisions for the school and the county.

Mr. Timmy Coward requested the Board delay the demolition of the school to provide them time to apply for a grant that would provide funds to help with repairs and improvements to a section of the school that would be used for the sports center.

Mrs. Brenda Reece, Finance Officer presented the Board with the Craven County (CARTS) request for Funding (ROAP) for review. This request will be placed on the Agenda for the Regular Meeting on June 17, 2019.

Mrs. Brenda Reece presented the Board with the Designation of Agents Resolution for the Hazard Mitigation Grant Program for review. This request will be placed on the Agenda for the Regular Meeting on June 17, 2019.

Mr. Franky Howard, County Manager, presented the Board with a Resolution for Support of Healthcare for Eastern North Carolina and Funding for Vidant Health for review. This request will be placed on the Agenda for the Regular Meeting on June 17, 2019.

Mr Franky Howard, presented the Board with a Resolution for the creation of a Jones County Complete Count Committee for the 2020 Census. This request will be placed on the Agenda for the Regular Meeting on June 17, 2019.

Mr. Franky Howard presented the following items for the Tax Office for Review: Refund request for Stephanie Monette, Late Property Tax Exemption/Exclusion Application for Trent River Farm, LLC, request for reappointment for the Tax Assessor/Administrator, and a request for reappointment of the Tax Collector. These items will be placed on the Agenda for the Regular Meeting on June 17, 2019.

Mr. Howard spoke and provided to the Board information about a ¼ Cent Sales Tax for the Sheriff's Office.

Mr. Howard requested the Board's suggestion on updating the meeting schedule. There was discussion by the Board and the following will be submitted as the updated meeting schedule for the BOC: 1st and 3rd Regular Meeting to be held at 7 pm and workshops as needed. This will be placed on the Agenda for the Regular Meeting on June 17, 2019.

Mr. Howard spoke with the Board about the vacant LCC Board of Trustee Appointment. Mr. Howard explained that this was an action item and needed to be voted on by secret ballot at the next regular meeting on June 17, 2019.

Mr. Howard provided the Board an update on their request to meet with the School Board.

Mr. Howard provided the Board with the Township 7 Agreement for review. This will be placed on the Agenda for the Regular Meeting on June 17, 2019.

Commissioner Report

Commissioner Charlie Dunn Jr., asked about the bidding on the lawn.

Commissioner Sondra Ipock-Riggs asked about the delays on White Oak River Road and about a grant for the Recreation Department.

Commissioner April Aycock asked for a count of how many FEMA trailers were in Jones County. Commissioner April Aycock also requested Timmy Pike and Ryan Mills attend a meeting to provide an update on the plan for Hurricane Season.

Commissioner Charlie Gray requested an update on the river clean up.

MOTION made by Commissioner Charlie Gray, seconded by Commissioner Sondra Ipock-Riggs, and unanimously carried **THAT** the meeting be **ADJOURNED** at 9:10 p.m.

Mike Haddock

Chairman

Angelica Hall

Clerk to the Board